

from Sister Laura Moomaw, daughter of Brother D. C. Moomaw of Roanoke, Virginia. Truly she has marvelous musical powers and we are so glad that she expresses a strong desire to use her talent only for the glory of God.

Brother Fetzner of Maurertown, Virginia, also gave us a short call last week. That is right, Brother, but we are sorry you did not get to attend any of the meetings.

Next week, (D. V.) we go to New Windsor, Maryland, to hold three services. This is another new field to us and we trust that a glorious work may be inaugurated there.

The weather is getting warm now and the congregations are not so large. We dread the next three months. But we expect to press on and look away from the discouraging circumstances. After all, by these things we can learn who are the real soldiers. It is easy to tell when a person loves ease and excursions more than Jesus.

In His name,

W. M. LYON.

Chicago Mission

Our recent meetings at Stanley, Wisconsin, were blessed of the Lord in the conversion of souls. Nine were received by baptism, and some seventeen or eighteen by relation. We organized a church, with Rev. T. D. Van Buren, pastor; Matthew Swihart, deacon and Bettie Holm, secretary. They will have two Sunday-schools and two preaching points. Two months ago we had not a church in the state. I preached at this point a week in March, and again returned to hold some more meetings the last of May which resulted in the organization. Other points in Wisconsin are writing me, asking me to come and preach to them, saying the prospects are good for founding a work. "Verily the harvest is great, and the laborers are few." And we feel constrained also to add that we are very much hindered in our work for lack of funds, both in our city work and also for the other mission points. The brethren at Stanley have done well, always paying a little more than my railroad expenses, which is considerable for them. Other points are calling for me, but I can only reach them as rapidly as I can obtain means. The mission work of the church is in need of money to carry on the work, and the Lord has richly blessed the people in this country with an abundance of everything needful. "Let us bring the tithes into the storehouse, so that there may be bread in mine house," saith the Lord.

We must needs meet our rents and living expenses, which indeed are kept at the lowest point. Our Sunday-school in the mission is steadily growing, so that we will need to increase our order for Sunday-school requisites for the next quarter by about a dozen additional copies all around. This will please the editor as we are pleased.

We were made glad by a visit from brother J. M. Bowman this week, who with his wife are on their way to Colorado where he goes

to seek his health. His wife having a brother living in the city, did not get to visit us as they only had one day in the city and she desired to spend it visiting her brother, but we were glad to have Brother Bowman with us part of the day and for the evening service, but very sorry that his health was such that he could not preach for us. We hope the healthful climate of the Rocky Mountains, with its beautiful sunshine and Italian atmosphere may quickly restore him to health and vigor, for I believe the Lord has much work yet for Brother Bowman. May the benediction of the Lord be with them both.

It was pleasant for us that sister Ada Sanger, who has been in the Ashland College for the past year, could stop with us a few hours on her way home. She speaks well of the work of the school the past year, and is sanguine over the prospects for next year. That makes us glad. We have prayed much for the Ashland school and the workers within its walls. We need preachers of brains and Holy Spirit power. In my work I have unequalled opportunity to study the needs of the church and her ministry. We need men who are led by the Spirit. Such men can and will make for themselves a *place* in the Lord's work. For such there are many fields where a great work can be built up. There are men who are looking for a *place* where they *can work*, and there are many places looking for *men* who can and will work. To some who have written me for "places" to preach I feel that I must say, "Perhaps the Lord has put you where you are, and it is right *there* you should go to the *work*. Whatever place you occupy, try by the grace of God, to fill it full, and if you are too big for the place the place will grow larger.

Our work in the city is healthy and steadily developing in power and grace. We are glad sister Gibbons is home again, tho not strong, yet she will be a great help in the Sunday-school and other services. The children and all were glad to welcome her after her long sickness. Pray for her and the work.

J. O. TALLEY.

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The Sunday School

REVIEW. JUNE 24

Purpose of Review

1. To refresh the memory as to the events studied.
2. To call up again the lessons derived from the events.
3. To weave into one harmonious whole the lessons of the quarter and to so connect the events that in the scholars mind each shall have its true relation to the others.

How to Accomplish The Purpose

1. Perhaps the most successful method is to have the pupils learn the titles of the lessons in order as they were studied.
2. Connect with each title the leading thought of the lesson. Often the golden text expresses this.
3. Do not fail to show the connection of

each lesson with the one preceding and the one following.

4. Sum up the teaching of the quarter in one sentence. This will generally be expressed in the golden text for review.

The Lessons

Let us try to do this with the lessons of the past quarter.

1. The Beatitudes

This begins the development period of Jesus' ministry. He begins to proclaim the principles of his kingdom. Leading thought: "Blessed are the pure in heart; for they shall see God."

2. Precepts and Promises

Connection: A part of the same sermon on the mount as the last lesson.

Leading Thought: The Golden Rule of humanity,—“Whatsoever ye would that men should do to you, do ye even so to them.”

3. The Daughter of Jairus Raised

Connection: This lesson belongs after the next lesson, but is put here for an Easter lesson.

Teaching: “Be not afraid; only believe.”

- (1) Jesus reveals the fact that life and immortality were brought to light thru him.
- (2) Jesus is our healer and claims our confidence in sickness.

4. The Centurion's Servant Healed

Connection: Immediately after the Sermon on the mount.

Teaching: The Lord's compassion for our suffering and sorrow. “Like as a father pitieth his children, so the Lord pitieth them that fear him.”

5. Jesus and John the Baptist

Connection: The events of this lesson occurred in connection with the wonderful miracles Jesus had been performing.

Teaching: Jesus' works are the evidences of his Messiahship. “He hath done all things well.”

6. Jesus Warning and Inviting

Connection: This lesson follows directly upon Christ's wonderful teaching and healings set forth in the previous lessons.

Teachings: (1) Responsibility is according to privilege. (2) Jesus stands ready and anxious to receive the heavy-laden. “Come unto me, all ye that labour and are heavy-laden, and I will give you rest.”

7. Jesus at the Pharisee's House

Connection: After Christ's solemn words of the last lesson, a Pharisee asked him to dine with him.

Teaching: (1) Man looks on the outward appearance but Christ looks on the heart. (2) Only faith makes one acceptable to Christ and susceptible to his blessing. “Thy faith hath saved thee.”

8. The Parable of the Sower

Connection: Heretofore, Jesus had taught by plain words and by his miracles; now he begins to teach by parables, a method that would still instruct those desirous of learning,